|  |  |  |
| --- | --- | --- |
| **Student** | First Last | |
| **ID** | 9999999 | |
|  |  | |
| **Subject** | Subject - Code | |
|  | |  |

Table of Contents

[Summary iv](#_Toc36036770)

[List of abbreviations iv](#_Toc36036771)

[1. Introduction 1](#_Toc36036772)

[2. Locality and Resources 2](#_Toc36036773)

[2.1. words 2](#_Toc36036774)

[2.1.1. words 2](#_Toc36036775)

[3. Water purification 3](#_Toc36036776)

[4. References 4](#_Toc36036777)

[5. Appendix I](#_Toc36036778)

# Summary

Text

# List of abbreviations

# Introduction

# Locality and Resources

## words

### words

# Water purification

# References

# Appendix